



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2020 OCT 21 PM 2:40

DUXBURY, MASS.

Board/Committee: *Duxbury Nuclear Advisory Committee*

Meeting Location: *Remote ZOOM meeting*

Day & Date of Meeting: *Tuesday, October 27, 2020* **Time:** *7:30PM*

Posted by: *Mary Lampert*

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by following the ZOOM meeting links below.

NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities.

Zoom Video Link: <https://zoom.us> click "Join a Meeting"

Zoom Phone Link: 1-929-436-2866

Meeting ID: 868 2549 0752

Password: 588159

AGENDA

Remote Meeting Preamble

1. Decommissioning

- NDCAP October 19, 2020 Meeting- recap and see Holtec slides
<https://www.mass.gov/doc/pilgrim-ndcap-meeting-slides-0/download>
- Initial Site Cleanup Plan- available <https://www.mass.gov/doc/initial-erm-assessment-work-plan-10-14-20/download>
- Legislation
 - Email from Senator Cyr: Governors 2021 budget regarding MDPH monitoring. sections 58-61 of the Governors FY21 budget proposal make these changes. Starting on page 284 of this document:
<https://malegislature.gov/Bills/191/H2.pdf> .Status budget request? Is it possible to amend so that section applies until fuel leaves the site? Emailed Sen. Cyr with those questions.
 - What, if any, bill(s) should we ask our representatives to file or re-file? Examples: \$25 million Trust Fund bill; additional funding MDPH & MEMA?
- Town Radiation Monitor: Is it functioning- serviced and where are readings publicly available?
- Other?

2. **Emergency Planning** - Report from Kevin Nord.

3. **ATM**

Status DNAC ATM Article regarding Holtec's storage of casks and what steps they should take to protect the health, safety and economic interests of Duxbury and its residents. Action- amend, and if so how?

4. **Other**

5. **Approve minutes September, 2020**