

# **Meeting Notice**

# Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK October 14, 2021 2:57PM DUXBURY, MA

**Board/Committee:** Conservation Commission

Meeting Location: Remote ZOOM Meeting

Day & Date of Meeting: October 19, 2021 Time: 7:00PM

Posted by: Nancy Rufo

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted Durning the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A, §18, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by following the ZOOM meeting links below.

## NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities.

Zoom Video Link: https://zoom.us, click "Join a Meeting"

**Meeting Phone Link: 929-436-2866** 

Meeting ID: 958 405 5419

Passcode: 547344

# **AGENDA**

#### Remote Meeting Preamble

7:00

**7:05** Public Hearing; Charles Husk; 160 Marshall Street; deck (after the fact) SE18-1978

**7:10** Public Hearing; Corey/Duxbury Construction; 32 Linden Lane; pier with stairs, gangway and float

SE18-1979

Continued to November  $2^{nd}$  at 7:15pm due to error in public notice published in October  $13^{th}$  Duxbury Clipper

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

### **ADMINISTRATIVE MATTERS**

Minutes for approval:

Regular Session: October 5, 2021

Certificates of Compliance

SE18-1963; Leach/South River Environmental; 10 Pine Point Place; landscaping SE18-1866; McGrath/Grady Consulting; 16 Pine Point Road; single family home

Property Donation by Edward and Karen Pallis

Meeting Schedule for 2022

Special Town Meeting Update

# **ADJOURN**

The next meeting is scheduled for November 2, 2021