



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 NOV -1 PM 3: 34

DUXBURY, MASS.

**Committee:**

**Board of Selectmen**

**Meeting Location:**

**Duxbury Town Hall, Mural Room, 878 Tremont Street**

**Day & Date of Meeting:** **Monday, November 5, 2018**

**Time:** **7:00 p.m.**

**Posted by:** **N. O'Connor**

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## AGENDA

### **I CALL TO ORDER**

### **II OPEN FORUM**

### **III NEW BUSINESS**

7:01 p.m. Public Hearing: 2019 Aquaculture Float Applications (aquaculture float area, DBMS upweller float area, and federal anchorage float area license applications)

7:02 p.m. Hearing regarding usage of the Millennium Green for Tree Lighting on 11/25/18 and approval of Event Permit

Discussion and review pertaining to new utility pole on Marshall Street

**7:05 PM The Board will convene as Water and Sewer Commissioners for the following:**  
*Amended Water and Sewer Commitment (#1-FY2019) and*  
*Water and Sewer Commitment (#2 -FY2019)*

### **IV TOWN MANAGER'S REPORT**

### **V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

*Duxbury Beach Committee – Resignation*

*Sidewalk and Bike Path –Resignation*

*Shellfish Advisory Committee -Appointment*

*Sidewalk and Bike Path Committee - Appointment*

### **VI ONE-DAY LIQUOR LICENSE REQUESTS    None**

*(Continued on back / next page)*

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**VII    EVENT PERMITS**

11/25/18 Holly Days

**VIII   MINUTES**

Executive Session Minutes:

None

Open Session Minutes:

10-15-18 Selectmen's Minutes- Draft

10-25-18 Selectmen's Minutes –Draft

03-06-17 Selectmen's Minutes –Draft

05-15-17 Selectmen's Minutes -Draft

05-22-17 Selectmen's Minutes -Draft

**IX    ANNOUNCEMENTS**

**X     ADJOURNMENT**