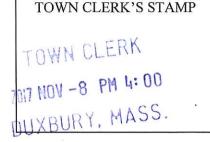


# **Meeting Notice**

## Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



Committee:

**Board of Selectmen** 

Meeting Location: Duxbury Town Hall, Mural Room, 878 Tremont Street

Day & Date of Meeting: Monday, November 13, 2017

Time: 7:00 p.m.

Posted by: N. O'Connor

### **AGENDA**

#### I CALL TO ORDER

#### II **OPEN FORUM**

#### III **NEW BUSINESS**

7:01 p.m. Tax Classification Hearing - presented by Steve Dunn, Assessor

Discussion and review regarding request to extend seasonal liquor license for Duxbury Package Store

Liquor, Common Victualler, Class Two Auto and General License Renewals for 2018

7:15PM The Board will convene as Water and Sewer Commissioners for the following:

Water and Sewer Commitment (#2-FY 2018)

#### IV TOWN MANAGER'S REPORT

#### V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION None

#### VI ONE-DAY LIQUOR LICENSE REQUESTS None

#### VII **EVENT PERMITS** None

#### VIII **MINUTES**

Executive Session Minutes: None

Open Session Minutes:

11/1/17 and 11/6/17 Selectmen's Minutes -Drafts

#### IX <u>ANNOUNCEMENTS</u>

#### X ADJOURNMENT