

# **Meeting Notice**

# Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) TOWN CLERK'S STAMP
TOWN CLERK'
2021 NOV 12 AM 8: 52
DUXBURY, MASS.

Committee:

**Board of Selectmen** 

**Meeting Location:** 

Ellison Room, Senior Center, 10 Mayflower Street and via Zoom (deleted)

Mural Room, 878 Tremont Street and via Zoom (added)

Day & Date of Meeting:

Monday, November 15, 2021

Time: 7:00pm Open Session

Posted by:

N. O'Connor

6:30pm Executive Session

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit <a href="www.pactv.org/duxbury">www.pactv.org/duxbury</a> for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at <a href="https://www.zoom.us">www.zoom.us</a> Webinar ID: 945 7805 3101

Passcode:

565677

Phone:

1 301 715 8592

#### **AGENDA**

(Originally posted on 11/10/21@12:48pm: Revised 11/12/21)

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. 6:30 p.m. EXECUTIVE SESSION King Caesar Fund Matters

For the purpose of discussing matters regarding the King Caesar Fund, which are of a confidential nature, as the fund's purpose is to provide medical relief for the financially-needy residents of Duxbury, in accordance with Mass. General Laws Chapter 30a, Section 21

#### IV. OPEN FORUM

#### V. NEW BUSINESS

7:05 p.m. - Tax Classification Hearing - presented by Steve Dunn

7:10 p.m. – Aquaculture License Renewals – Christopher Sherman and Joseph Pierce

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Discussion regarding Closing documents relative to Keene Street land swap with A.W. Perry

Discussion regarding October Storm Operations

Discussion regarding amendment to Home Rule Petition regarding H.3937 – An Act relative to the Selectboard of the Town of Duxbury

Annual Liquor License Renewals

## VI. TOWN MANAGER'S REPORT

# VII. COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

Alternative Energy Committee Duxbury Cultural Council

# VIII. ONE-DAY LIQUOR LICENSE REQUESTS None

IX. **EVENT PERMITS** None

## X. MINUTES

**Executive Session Minutes:** 

Open Session Minutes:

10/25/21, 11/8/21

## XI. ANNOUNCEMENTS

XII. BONUS SHELLFISH (Month of December)

## XIII. ADJOURNMENT