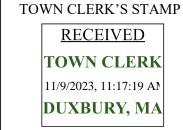


## **Meeting Notice**

## Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



Committee: *Open Space Committee* 

Meeting Location: Duxbury Sr. Center, 10 Mayflower St., Duxbury, MA - Walker Room

Day & Date of Meeting: Wednesday, November 15, 2023

Time: <u>7:30 PM</u> Posted by: Kathy Cross

## **AGENDA**

- 1. Approval of Minutes
- 2. Wildland Trust - Adopt-A-Preserve Report
- 3. CPC Update – Kathy C.
  - a. Link to CPA Applications: https://www.town.duxbury.ma.us/community-preservationcommittee/pages/community-preservation-act-project-applications-fiscal-year-0
- Water and Sewer Advisory Board Update Bo 4.
- 5. Planning Board Update - Allison
- 6. Board of Health Update - Melissa
- Conservation Commission Update Mickey 7.
- 8. **Upcoming Events** 
  - a. 12/9 Wildlands Trust Volunteer Appreciation lunch/hike
- 9. **New Business**
- Next Meeting TBD 10.