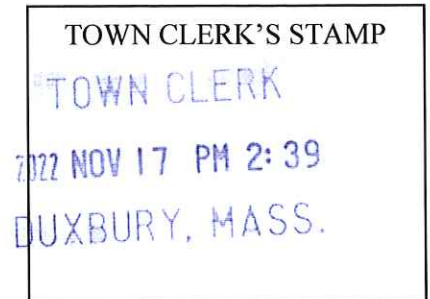




# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)



**Committee:** *Selectboard*

**Meeting Location:** *Mural Room, 878 Tremont Street and via Zoom*

**Day & Date of Meeting:** *Monday, November 21, 2022* **Time:** *7:00 p.m. Open Session*

**Posted by:** *M. Seda-Stotts*

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at [www.zoom.us](http://www.zoom.us)  
Webinar ID: **945 7805 3101**  
Passcode: **565677**  
Phone: **1 301 715 8592**

## AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **OPEN FORUM**
4. **NEW BUSINESS**

**Acceptance of a gift from Duxbury Youth Baseball - Keene Street Fields – Solar Powered Scoreboard**

Gary Williamson, President, Duxbury Youth Baseball

**Discussion regarding installation of underground conduit request by Eversource**  
Heritage Lane

**Update on DPW Building Project**

Jeffrey J. Alberti and/or Brian McCusker, Weston & Sampson Engineers, Inc

**Discussion pertaining to Seawall Easement Takings**

Shirin Everett, Esq. KP Law and Leslie Fields, Coastal Sciences & Planning Team Leader,  
Woods Hole Group

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

5. **TOWN MANAGER'S REPORT**
6. **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**
7. **ONE-DAY LIQUOR LICENSE REQUESTS**
8. **EVENT PERMITS**
9. **MINUTES**  
  
Executive Session Minutes:  
Open Session Minutes: 4/11/22, 05/23/22, 10/17/22, 10/24/22
10. **ANNOUNCEMENTS**
11. **BONUS SHELLFISH (Month of December)**
12. **ADJOURNMENT**