



# Meeting Notice

## Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

RECEIVED  
**TOWN CLERK**  
11/21/2023, 11:56:43 A  
**DUXBURY, MA**

**Committee:** Finance Committee  
**Meeting Location:** Large Classroom, 2<sup>nd</sup> Floor @ Senior Center, 10 Mayflower Street  
and Remote via Zoom  
**Day & Date of Meeting:** Tuesday, November 28, 2023 **Time:** 6:30pm  
**Posted by:** L. O'Brien

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast unless required by law. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) to watch a video of this meeting On Demand.

Join Meeting at [www.zoom.us](http://www.zoom.us) click "Join a Meeting"  
Meeting ID: **850 9617 9045**  
Passcode: **360003**  
Phone: **1 929 436 2866**

### AGENDA

**I** CALL TO ORDER (and reading of above preamble)

**II** MINUTES - Approval of Minutes, if any

**III** NEW BUSINESS

1. Presentation and Review pertaining to FY25 Budget and Related Materials:

Dept#	Department	Dept. Head	FinCom Rep.
250-299	REGIONAL DISPATCH	Tucker/Nord	Betsy Sullivan
156	PEG ACCESS	Mary MacKinnon	Kathleen Glynn
914	EMPLOYEE BENEFITS	Mary MacKinnon	Alan Hoban
915	LIFE INSURANCE	Mary MacKinnon	Alan Hoban
916	MEDICARE	Mary MacKinnon	Alan Hoban
917	OPEB	Mary MacKinnon	Alan Hoban
	Other rescheduled depts		

2. Reserve Fund Transfer Requests, if any

3. Review status of Finance Committee representative meetings with Department Heads

4. Other Business (not anticipated within 48 hours)

**IV** ADJOURNMENT

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*