



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP  
TOWN CLERK  
2023 NOV 30 PM 3:27  
DUXBURY, MASS.

Committee: Selectboard

Meeting Location: Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting: Monday, December 4, 2023 Time: 7:00 p.m. Open Session

Posted by: M. Seda-Stotts

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at [www.zoom.us](http://www.zoom.us)  
Webinar ID: 945 7805 3101  
Passcode: 565677  
Phone: 1 301 715 8592

## AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPEN FORUM
4. NEW BUSINESS

Award of North Hill Country Club & Golf Course Contract and execution by Selectboard

Update on the Snug Harbor Coastal Resiliency Study

Discussion regarding allocating ARPA funds for replacing the water main on the MassDOT East Street Bridge Deck Replacement project – *presented by Sheila Sgarzi, DPW Director*

Discussion regarding Order of Layout for Dogwood Drive

### 7:30PM Water & Sewer Commissioners

*Discussion regarding abatements for FY24 – Commitment Nos. 1 and 2*

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

5. **TOWN MANAGER'S REPORT**

6. **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

*Alternative Energy Committee – Resignation/Appointment*

7. **EVENT PERMIT REQUESTS**

*01/01/24 DEF Annual Polar Plunge*

*03/30/24 COA Half Marathon*

8. **MINUTES**

Executive Session Minutes:

Open Session Minutes: 09/18/23, 11/13/23

9. **ANNOUNCEMENTS**

10. **ADJOURNMENT**