



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2017 DEC -7 PM 3:42

DUXBURY, MASS.

**Committee:** Board of Selectmen

**Meeting Location:** Duxbury Town Hall, Mural Room, 878 Tremont Street

**Day & Date of Meeting:** Monday, December 11, 2017 **Time:** 7:00 p.m.

**Posted by:** N. O'Connor

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## AGENDA

### **I CALL TO ORDER**

### **II OPEN FORUM**

### **III NEW BUSINESS**

#### **7:01 PM Public Hearing – New Liquor License application – The Anchor**

Discussion pertaining to Common Victualler and Entertainment license applications – The Anchor

Discussion pertaining to Plastic Bag Ban – presented by Tracy Mayo

Molly Hopkins Taft Library Service Scholarship Award Fund  
*Transfer of care and management to the Partridge Fund*

#### **7:10 PM WATER & SEWER COMMISSIONERS**

*South Shore Habitat for Humanity request to waive Water Dept. fees*

### **IV COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

*Appointments/Re-Appointments: Nuclear Advisory Committee*

### **V ONE-DAY LIQUOR LICENSE REQUESTS None**

### **VI EVENT PERMITS None**

### **VII MINUTES**

Executive Session Minutes: 11-27-17 Executive Session Selectmen's Minutes -DRAFT  
Open Session Minutes: 11-27-17 Selectmen's Minutes -DRAFT

### **VIII ANNOUNCEMENTS**

### **IX ADJOURNMENT**

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*