



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2017 DEC -8 AM 11:00

DUXBURY, MASS.

Committee:

Board of Selectmen

Meeting Location:

Duxbury Town Hall, Mural Room, 878 Tremont Street

Day & Date of Meeting: **Monday, December 11, 2017**

Time: **7:00 p.m.**

Posted by: **N. O'Connor**

AGENDA

(Originally posted 12/7/17 @ 3:42pm)

Revised 12/8/17

I CALL TO ORDER

II OPEN FORUM

III NEW BUSINESS

7:01 PM Public Hearing – New Liquor License application – The Anchor

Discussion pertaining to Common Victualler and Entertainment license applications – The Anchor

Discussion pertaining to Plastic Bag Ban – presented by Tracy Mayo

Molly Hopkins Taft Library Service Scholarship Award Fund
Transfer of care and management to the Partridge Fund

7:10 PM WATER & SEWER COMMISSIONERS

South Shore Habitat for Humanity request to waive Water Dept. fees

IV COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

Resignation: Nuclear Advisory Committee (added)

Appointments/Re-Appointments: Nuclear Advisory Committee

V ONE-DAY LIQUOR LICENSE REQUESTS None

VI EVENT PERMITS None

VII MINUTES

Executive Session Minutes: 11-27-17 Executive Session Selectmen's Minutes -DRAFT
Open Session Minutes: 11-27-17 Selectmen's Minutes -DRAFT

VIII ANNOUNCEMENTS

IX ADJOURNMENT

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.