



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2021 DEC 10 AM 10:56

DUXBURY, MASS.

Committee: Board of Selectmen

Meeting Location: Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting: Monday, December 13, 2021 Time: 7:00pm Open Session

Posted by: N. O'Connor

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at [www.zoom.us](http://www.zoom.us)

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

## AGENDA

(Originally posted 12/9/21 @ 3:08pm; Revised 12/10/21)

### I. CALL TO ORDER

### II. PLEDGE OF ALLEGIANCE

### III. OPEN FORUM

### IV. NEW BUSINESS

7:01 p.m. Transfer of Liquor Licenses for:  
*Duxbury Bay Maritime School* (deleted)  
*Duxbury Wine & Spirits*

7:05 p.m. Fee Hearing – proposed fee increases for: *Senior Center*

Discussion regarding Hart Conservation Restriction – *correction and re-signing*

Update from Board member Fernando Guitart regarding D.E.I. (Diversity, Equity, and Inclusion) Summit

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Review pertaining to renewal of annual licenses - Class II Auto for ~~Millbrook Motors~~ **Auto Sales**

Town Manager's FY23 Budget Presentation

V. **TOWN MANAGER'S REPORT**

VI. **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION** *None*

VII. **ONE-DAY LIQUOR LICENSE REQUESTS** *None*

VIII. **EVENT PERMITS** *None*

IX. **MINUTES**

Executive Session Minutes:

Open Session Minutes: 12/6/21

X. **ANNOUNCEMENTS**

XI. **BONUS SHELLFISH** (*Month of January, 2022*)

XII. **ADJOURNMENT**