

Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) TOWN CLERK

TOWN CLERK'S STAMP

| 70**72 FEB L4 AM IO: FO** DUXBURY, MASS.

Committee:

Board of Selectmen

Meeting Location:

Remote Video Conference – relocated from Town Hall

Day & Date of Meeting:

Monday, February 14, 2022 Time: 7:00 p.m. Open Session

Posted by: N. O'Connor

Remote Meeting Preamble *VIRTUAL MEETING ONLY, NO IN-PERSON ATTENDANCE*

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act of Extending Certain COVID-19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A §18, this meeting will be conducted via remote participation. Members of the public who wish to watch the meeting may do so by following the Duxbury Government Access Channels – Verizon 39 or Comcast 15. Viewers can visit www.pact.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

Join Webinar at www.zoom.us click "Join a Meeting"

Webinar ID:

945 7805 3101

Passcode:

565677

Phone:

1-301-715-8592

AGENDA

(Originally posted 02/10/22 @ 10:47am; Revised 2/11/22 @ 11:38am; Revised 2/14/22)

- I. <u>CALL TO ORDER</u>
- II. PLEDGE OF ALLEGIANCE
- III. OPEN FORUM
- IV. NEW BUSINESS

7:05 p.m. The Board of Selectmen will meet as the Water & Sewer Commissioners

Discussion pertaining to increased flow allocation request – Snug Harbor Shared System – Peter Mackin

Vote to re-open and then close the Annual Town Meeting Warrant to accommodate any requisite changes:

Article 4 Article 17

Review and vote on the following Town Meeting Warrant Articles, as needed and as time permits:

Annual Town Meeting Articles

4	Funding of Salaries
5	Operating Budget
8	Electronic Balloting
11	Funding of Engineering, Design Work and Construction Related to the Proposed Department of Public Works Facility
16	Citizen's Petition – Proposed Acceptance of Mclean's Way
17	Survey to Establish Existing Conditions and Layout of Washington Street for Future Sidewalks
22	Proposed Amendment to the General Bylaws Related to Fence Viewer Fees
23	Establishment of a Revolving Fund to be Used for Public Safety Communications
25	Proposed Transfer of Land from Tax Title to the Duxbury Affordable Housing Trust
26	Transfer of Town-Owned Land to the Duxbury Affordable Housing Trust - Lincoln Street

Special Town Meeting Articles

1	Supplemental Appropriations
5	Capital Stabilization Fund
6	Appropriate Funds for Prior Years Overlay
8	Matching Grant Funds
9	Establishment of an Other Post-Employment Benefits Liability Trust Fund (OPEB Fund) – added

Vote to close the Special Town Meeting Warrant

Vote to sign both ATM and STM Warrants

Follow-up discussion on next steps as a result of the February 7th meeting regarding the Pilgrim Nuclear Power Station decommissioning by Holtec in re:

Dry cask storage safety concerns

Potential discharge of radioactive water

Updates on Federal and State and legislation and other regulatory efforts

-- added

Discussion pertaining to remote vs. in-person meetings

V. TOWN MANAGER'S REPORT

VI. COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

Design Review Board
Duxbury Bay Management Commission
Economic Advisory Committee
Highway Safety Committee
Historical Commission

VII. ONE-DAY LIQUOR LICENSE REQUESTS

Snug Harbor Wine – Wine Tasting Class 2/17/22

VIII. EVENT PERMITS

 3^{rd} Annual Duxbury Fitness 5K - 6/5/22 Cape Cod Getaway MS Bike Ride -6/25/22

IX. MINUTES

Executive Session Minutes: Open Session Minutes: 01/31/22

X. <u>ANNOUNCEMENTS</u>

XI. ADJOURNMENT