



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK
2022 MAR 24 PM 1:39
DUXBURY, MASS.

Committee: **Board of Selectmen**

Meeting Location: **Mural Room, 878 Tremont Street and via Zoom**

Day & Date of Meeting: **Monday, March 28, 2022** Time: **7:00 p.m. Open Session**

Posted by: **N. O'Connor**

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us click "Join a Meeting"

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1-301-715-8592**

AGENDA

I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **OPEN FORUM**

IV. **NEW BUSINESS**

Board of Selectmen Re-Organization

Acceptance of nominations by the members and votes for the following positions:

Chair; Vice Chair; and Clerk

7:05PM Water & Sewer Commissioners - FY22 Commitment No. 3

Discussion pertaining to Health Insurance Rates – presented by Jeannie Horne

Presentation by Library Trustees of Strategic Plan

Update on in-person, virtual and hybrid meetings

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

V. **TOWN MANAGER'S REPORT**

VI. **COMMITTEE APPOINTMENTS / RE-APPOINTMENTS / RESIGNATION** - *None*

VII. **ONE-DAY LIQUOR LICENSE REQUESTS** - *None*

VIII. **EVENT PERMITS**

4/16/22 DBR Desserts for Duxbury Fundraiser

IX. **MINUTES**

Executive Session Minutes: 05/24/21, 03/21/22

Open Session Minutes:

X. **ANNOUNCEMENTS**

XI. **BONUS SHELLFISH** (*Month of April*)

XII. **ADJOURNMENT**