



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2022 APR 21 PM 2:52

DUXBURY, MASS.

Committee: Board of Selectmen

Meeting Location: Mural Room, 878 Tremont Street and via Zoom

Day & Date of Meeting: Monday, April 25, 2022 Time: 6:00 p.m. Open Session

Posted by: M. Seda-Stotts

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. OPEN FORUM

IV. NEW BUSINESS

Discussion pertaining to Multi-Family Zoning Requirement for MBTA Communities

For those who may be interested in participating in the discussion, we encourage you to watch the State's overview presentation prior to the meeting which can be found by using the following link:

<https://www.mass.gov/info-details/multi-family-zoning-requirement-for-mbta-communities#webinar->

Recognition of the Duxbury Police Department for their recent re-accreditation

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

7:01 p.m. - Public Hearing - Aquaculture license transfer

Review and vote on annual Arbor Day Proclamation

7:05 p.m. - Water & Sewer Commissioners – FY22 Commitment No.4

V. TOWN MANAGER’S REPORT

VI. COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

VII. ONE-DAY LIQUOR LICENSE REQUESTS

5/22/22 Duxbury Art Complex Museum Artist Reception

VIII. EVENT PERMITS

IX. MINUTES

Executive Session Minutes:

Open Session Minutes: 3/21/22, 4/4/22

X. ANNOUNCEMENTS

XI. BONUS SHELLFISH (*Month of May*)

XII. ADJOURNMENT