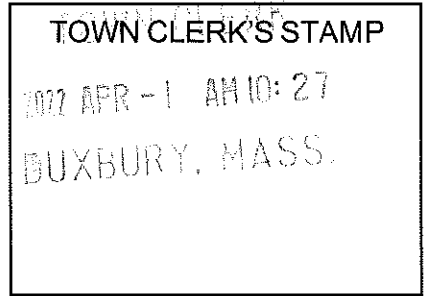




# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)



**Committee:** *Duxbury School Committee Meeting*  
**Meeting Location:** *Duxbury Alden School, Room 104*  
**Day & Date of Meeting:** *Wednesday, April 6, 2022* **Time:** *6:00 PM*  
**Posted by:** *Matthew Gambino, School Committee*

\*Meeting will be recorded, a live stream will be available via this Zoom link: <https://us02web.zoom.us/j/83144423026>

## AGENDA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order/ Pledge of Allegiance – 6:00 PM
- II. School Committee Reorganization
- III. Approval of Minutes
  - a. March 9, 2022 & March 23, 2022
- IV. Public Comment\*
- V. Reports for the School Committee
  - a. Superintendent
  - b. Assistant Superintendent
  - c. Director of Special Education
  - d. Student Representatives
  - e. Chair
- VI. New Business
- VII. Discussion Items
  - a. Meeting Agendas: Format and Framework
  - b. Subcommittees and Liaisons: Framework

- c. School Committee Website, Outbound Email Communications, and YouTube Administration
- d. New School Year Teacher Announcements: Chandler, Alden
- e. Orton-Gillingham Approach: Feedback, Communication
- f. Social Media Policy: Review
- g. School Calendar Update 2022-2023: Dr. Klingaman
- h. Strategic Plan Update: Dr. Klingaman
- i. High School Principal Search Update: Dr. Klingaman
- j. Overnight Field Trip Update-Spain Exchange with Colegio Arturo Soria: Mr. Donovan

## VIII. Public Comment\*

Next Meeting: Wednesday, May 4, 2022, 6:00 PM, Alden 104

*\* The Comments from the Public section of the meeting is an opportunity for members of the community to address issues of concern about policy, budget, or administrative matters or share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances with individual members of the school community. Thank you.*

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).