



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK
May 7, 2020
1:39 PM
DUXBURY MA

Committee: **Duxbury Local Historic District Commission**

Meeting Location: **Remote Video Conference – relocated from Senior Center**

Day & Date of Meeting: **Tuesday, May 19, 2020**

Time: **1:30 pm**

Posted by: **Renée Mierzejewski, Chair**

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – Verizon 39 or Comcast 15 – which will be available via video on-demand through PACTV's website

<https://www.pactv.org/pactv/towns/duxbury/duxbury>

NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings as soon as possible after the meeting.

Email access will be available during this meeting at DuxLHDC@gmail.com

Public phone-in access will be available during this meeting at 781-934-1100 x5409

AGENDA

- **Call to Order**
- **Open Forum**
- **Review of Meeting Minutes**
- **New Business**
 - Review of Items for TM2020, which is now on June 13, 2020
 - I think we are all set other than the brochure and map, and two easels (Renée can provide) please inform the Group if this is not correct.

- Proposed properties for LHDs at 2021 TM
 - Blue Fish River Fire Station
 - Drew Archives
 - Library (Former Dux. H.S.)
 - Alden House and Barn
 - Art Complex Museum
 - Judah Alden House
 - Cape @ Corner of Alden and Congress Streets
 - Cornerstone Lodge
 - DYC/Fitzgibbons House
 - Talbots Store
 - Churches
 - Tremont Street between the Ritch Residence and Alden St.
 - Odd Fellows Hall
- Proposed (rough) schedule for gathering property information for 2021 LHDs
 - **May:** revised letter to property owners requesting participation, perhaps we include the required Affidavit in this mailing as well.
 - **June:** Assemble photos, historic stats., etc. for all proposed properties
 - **July:** Hopefully have all approvals from property owners and all submission Information, including the signed Affidavits from each property owner.
 - **August:** Complete any missing pieces.
 - **September:** Submit package to Valerie (first week of Sept.)
 - Possibly reschedule LHD Day(s)
 - Possible reschedule/schedule speaker series (maybe online)
 - Start to think about Public Hearing dates (although based on approvals from MA Historical Commission).
- Update on our Public Outreach Plans
 - Patrick Ahearn Presentation: Proposed new date?
 - Speaker Series – do we have any other interested speakers?
- Grants (possible tax work-off for someone to help us with Grant Writing) any news?
- Print of Dateboard Overlay Map – Has anyone printed this yet?

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.