

## **Meeting Notice**

Town of Duxbury, Massachusetts

 $\label{eq:pursuant to MGL Chapter 30A, \$18-25 \\ \mbox{All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) \\ \mbox{All meeting (excluding Saturdays, Sundays and Holidays)} \\ \mbox{All meeting (excluding Saturdays, Sundays)} \\ \mbox{All meeting (excluding Saturdays)} \\ \mbox{All meeting (excluding Saturdays)$ 

TOWN CLERK'S STAMP TOWN CLERK May 6, 2021 2:58PM

DUXBURY, MA

Board/Committee: <u>Duxbury Affordable Housing Trust</u> Meeting Location: <u>Remote ZOOM meeting</u> Day & Date of Meeting: <u>Wednesday, May. 12, 2021</u>

Time: <u>7:00 PM</u>

Posted by: <u>Martha Himes</u>

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by following the ZOOM meeting links below.

## NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities.

Zoom Video Link: <u>https://zoom.us</u>, click "Join a Meeting" or use <u>https://us02web.zoom.us/j/4933643288</u> Meeting ID: 493 364 3288 Password: None Meeting Phone Link: 929-436-2866

## AGENDA

## Remote Meeting Preamble

- 1. Remote Meeting Preamble
- 2. Executive Session--May vote to enter Executive Session to consider the purchase, exchange, taking, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body
- 3. Open Forum
- 4. Town Meeting presentation preparation
- 5. Discussion of Navigator housing concept
- 6. Minutes