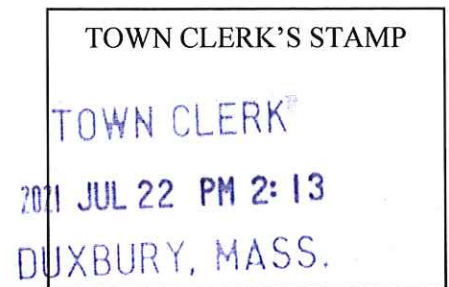




# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)



**Committee:** Board of Selectmen

**Meeting Location:** Remote Video Conference – relocated from Town Hall

**Day & Date of Meeting:** Monday, July 26, 2021

**Time:** 7:00 p.m. Open Session

**Posted by:** M. Seda-Stotts

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A, §18, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

## AGENDA

Join Webinar at [www.zoom.us](http://www.zoom.us)

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

**I** CALL TO ORDER -- Reading of above preamble

**II** PLEDGE OF ALLEGIANCE

**III** OPEN FORUM

**IV** NEW BUSINESS

Discussion regarding Harrington Property  
Establish working group

Introduction to Ryan Brown, Beach Operations Administrator

**V** TOWN MANAGER'S REPORT

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**VI COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

*Alternative Energy Committee*

*Board of Appeals (Zoning)*

*MBTA Advisory Board*

**VII ONE-DAY LIQUOR LICENSE REQUESTS**

9/11/21 DBR Beach Ball 2021

9/18/21 Miramar Retreat Center – Evening Under the Moon

**VIII EVENT PERMITS**

9/18/21 Duxbury Beach Triathlon

**IX MINUTES**

Executive Session Minutes:

Open Session Minutes:

**X ANNOUNCEMENTS**

**XI BONUS SHELLFISH (*Month of August*)**

**XI ADJOURNMENT**