



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2021 AUG 26 PM 2:51

DUXBURY, MASS.

Committee: Board of Selectmen
Meeting Location: Mural Room, Lower Level Town Hall, 878 Tremont Street
Day & Date of Meeting: Monday, August 30, 2021 **Time:** 7:00pm Open Session
Posted by: N. O'Connor 6:15pm – Exec Session

Note: This is an in-person meeting, however, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

If you would like to attend the meeting remotely, please join via Zoom.

Join Webinar at www.zoom.us
Webinar ID: **945 7805 3101**
Passcode: **565677**
Phone: **1 301 715 8592**

AGENDA

- I CALL TO ORDER
- II PLEDGE OF ALLEGIANCE
- III 6:15p.m. EXECUTIVE SESSION

For the purpose of considering the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body – in re: 6 Kingstown Way

IV OPEN FORUM

V NEW BUSINESS

7:05 p.m. PUBLIC HEARING regarding 6 Kingstown Way

Declaration of Surplus item - Harbormaster Department

Discussion pertaining to a letter from the Duxbury for All Steering Committee concerning Afghan refugees

Discussion regarding safety concerns at site of former Plymouth Nuclear Power Plant

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

VI TOWN MANAGER'S REPORT

VII COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

Community Preservation Committee

Economic Advisory Committee

Recreation Activities Committee

VIII ONE-DAY LIQUOR LICENSE REQUESTS None

IX EVENT PERMITS None

X MINUTES

Executive Session Minutes: 06/21/21 (A), 06/21/21 (B)

Open Session Minutes: 06/21/21, 08/23/21

XI ANNOUNCEMENTS

XII BONUS SHELLFISH (*Month of September*)

XIII ADJOURNMENT