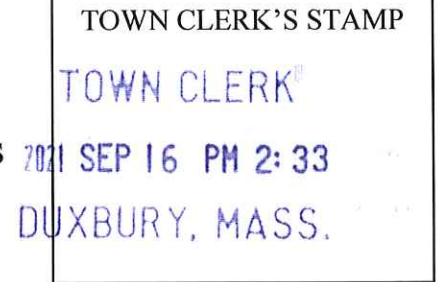




Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)



Committee:

Board of Selectmen

Meeting Location:

Mural Room, Lower Level Town Hall, 878 Tremont Street

Day & Date of Meeting:

Monday, September 20, 2021

Time: 7:00pm Open Session

Posted by:

N. O'Connor

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at www.zoom.us

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

AGENDA

I CALL TO ORDER

II PLEDGE OF ALLEGIANCE

III OPEN FORUM

IV NEW BUSINESS

Vote to accept Settlement Agreement by and between the Duxbury Police Union MCOP Local 376B and the Town of Duxbury

Library Department - Status update on the work the Library Trustees and Staff are doing to meet the request from the Board of Selectmen

Discussion pertaining to draft letter re: Town of Duxbury concerns regarding Pilgrim Nuclear Power Station spent nuclear fuel safety

Vote to close Special Town Meeting warrant for November 8, 2021

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

V **TOWN MANAGER'S REPORT**

VI **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION** None

VII **ONE-DAY LIQUOR LICENSE REQUESTS** None

VIII **EVENT PERMITS**

10/23/21 Ragnar Relay New England 2021

IX **MINUTES**

Executive Session Minutes: 09/13/21

Open Session Minutes: 06/16/21, 06/17/21, 07/08/21, and 9/13/21

X **ANNOUNCEMENTS**

XI **ADJOURNMENT**