Meeting Notice

TOWN CLERK’S STAMP

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped

in the Town Clerk’s Office and posted at least 48 hours prior to

the meeting (excluding Saturdays, Sundays and Holidays)

**Board/Committee: Alternative Energy Committee**

**Meeting Location: Remote ZOOM meeting**

**Day & Date of Meeting: Wednesday, May 11th, 2022 Time: 7:00 PM - 8:15 PM**

**Posted by: Wendell Cerne- Chair**

Pursuant to Governor Baker’s Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted during the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A, §18, the Town of Duxbury’s Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by following the ZOOM meeting links below.

**NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED**

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities.

**Zoom Video Link**:

**https://us02web.zoom.us/j/82886365950?pwd=V2lXeTJEa0xEb0NyMVVRT0dTSTVPQT09#success**

**ID: 828 3636 5950**

**Passcode: 671287**

* Call to Order
* Review and approve January and April meetings’ minutes
* Selectboard’ s Decision on Committee Size
* Review of Draft Revision of AEC Mission
* Follow-Up to David Green’s April 12th Zero Carbon Webinar
* Water Treatment Plant Site Visit and Recommendations for Solar Power Generation
* Municipal Green Energy Aggregation
* Net Zero Plan Strategy
* Other business
* Next Meeting
* Adjourn

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

 **Meeting ID: 828 8636 5950**

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AGENDA