



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2023 AUG 10 AM 8:46

DUXBURY, MASS.

Committee: Board of Health

Meeting Location: Remote Video Conference

Day & Date of Meeting: Thursday, August 17, 2023 Time: 7:00 p.m.

Posted by: Tracy Mayo, Health Agent

## AGENDA

REVISED

Originally Posted:

2023 AUG-8 PM 1:52

**\*VIRTUAL MEETING ONLY, NO IN-PERSON ATTENDANCE\***

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted via remote means in accordance with applicable law. Additionally, the meeting will be broadcast live, in real time, via the Duxbury Government Access Channels – Verizon 39 or Comcast 15. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube to watch replays and Video on Demand.

Please click the link below to join the webinar:

<https://pactv.zoom.us/j/81190929202?pwd=ZzQ4Z0lrSF8mNTFwU0JtREI3UjQ5UT09>

Passcode: 946116 Telephone: 929 205 6099 Webinar ID: 811 9092 9202 Passcode: 946116

### I. Call to Order

1. COVID and Communicable Disease updates and discussion
2. 766, 782 & 0 Temple St., Parcel #'s 038-028-000, 038-028-003 & 037-028-001, Harlow Brook LLC : Construction in fill for new construction. Pat Brennan, PGB Engineering, LLC reviewed plans to meet the requirements of the Duxbury Supplemental Rules and Regulations 1.15(1)
3. Discussion regarding Letter of Support re: MA DEP July 24, 2023 decision tentatively denying Holtec's application for a permit modification to discharge Pilgrim Station's radioactivity and chemically contaminated wastewater into Cape Cod Bay.
4. Continued discussion with the Duxbury Safe Water Committee regarding concerns to the Town's public water supply.
5. Continued discussion regarding the complaint against 31 Standish Street - Robert Wilson IV
6. Approve Meeting Minutes

## ADJOURNMENT

**NEXT BOARD OF HEALTH MEETING IS SCHEDULED FOR SEPTEMBER 21, 2023**

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.