



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 SEP 13 AM 10:57

DUXBURY, MASS.

Committee: BOARD OF HEALTH

Meeting Location: MURAL ROOM, 878 TREMONT STREET, DUXBURY, MA

Day & Date of Meeting: THURSDAY SEPTEMBER 20, 2018 Time: 7:30 P.M.

Posted by: TRACY MAYO, HEALTH AGENT

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## AGENDA

### I. BOARD OF HEALTH BUSINESS

MINUTES: 6/21/2018

### II. BUSINESS BEFORE THE BOARD

1. **98 Candlewick Close**  
**Parcel# 043-903-023**  
**Diana and Daniel Wang**

Variance to Duxbury Supplementary Rules and Regulations 1.11(1)(b) allowing the proposed SAS to be constructed 5.01' above maximum groundwater vs. the required 6' in soil where the perc rate is 2 minutes or less per inch.

Title 5 local upgrade approval to 310 CMR 15.405 (1h) to reduce the required 5' separation in soils with a recorded percolation rate of two minutes or less per inch between the bottom of the SAS and the high groundwater elevation. The SAS will be constructed 4.01' above groundwater.

Variance to Duxbury Supplementary Rules and Regulations 1.10(1)(a) to allow the proposed leaching field to be 118.4' from the wetlands vs. the required 150'.

Title 5 local upgrade approval to 310 CMR 15.405(1)(i) to allow the use of a sieve analysis for soil classification where a percolation test can not be performed.

2. **63 Captain Hill Road**  
**Parcel# 111-939-002**  
**Lori Aldrich**

Local upgrade approval to 310 CMR 15.405(1)(i), to allow the use of a comparative sieve analysis in accordance with department guidance if a percolation test cannot be performed.

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Variance to Duxbury Supplementary Rules & Regulations 1.11(1)(a), allowing the proposed SAS to be constructed 4.00' above maximum high groundwater vs. the required 5' in soils with a percolation rate of more than 2 min. per inch.

Local upgrade approval to 310 CMR 15.405(1) (h) to reduce the required 4' separation in soils with a percolation rate of more than 2 min. per inch to 3' separation.

**3. 139 Flint Locke Drive  
Parcel# 076-909-028  
John and Mary Dicenzo**

Title 5 local upgrade approval to 310 CMR 15.221b) to allow the tanks to be located 4-5 feet below grade instead of 3 feet. The septic tank and pump chamber will be H-20 loading as required by Title 5.

**4. Health Agent Update**

**ADJOURNMENT**

**NEXT BOARD OF HEALTH MEETING IS SCHEDULED FOR OCTOBER 18, 2018**