



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP
TOWN CLERK
2022 OCT 17 PM 3:02
DUXBURY, MASS.

Committee: **BOARD OF HEALTH**

Meeting Location: **Remote Video Conference**

Day & Date of Meeting: **THURSDAY, OCTOBER 20, 2022: 7:00 P.M.**

Posted by: **TRACY MAYO, HEALTH AGENT**

AGENDA

Remote Meeting Preamble

VIRTUAL MEETING ONLY, NO IN-PERSON ATTENDANCE

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act of Extending Certain COVID-19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A §18, this meeting will be conducted via remote participation. Members of the public who wish to watch the meeting may do so by following the Duxbury Government Access Channels – Verizon 39 or Comcast 15. Viewers can visit www.pact.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand. Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

Please click the link below to join the webinar:

<https://pactv.zoom.us/j/81190929202?pwd=ZzQ4Z0lrSFBmNTFwU0JtREI3UjQ5UT09>

Passcode: 946116

Telephone: 929 205 6099

Webinar ID: 811 9092 9202

Passcode: 946116

I. BUSINESS BEFORE THE BOARD

1. COVID updates and discussion

2. 49 Allens Lane
Parcel# 125-052-015
George Prebola

Variance to Duxbury Supplementary Rules and Regulations 1.10(1)(a) allowing the proposed SAS to be constructed 88.5' from a wetland vs. the required 150'

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

3. Continued Discussion with the Duxbury Safe Water Committee regarding concerns to the Town's public water supply
4. Updates if any regarding the Pilgrim Reactor by Holtec
5. Review of Animal Regulations from surrounding Towns and any discussion what the Board may want to propose for Duxbury

6. Public Health Excellence Grant

ADJOURNMENT

NEXT BOARD OF HEALTH MEETING IS SCHEDULED FOR NOVEMBER 17 , 2022