



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2021 OCT 18 PM 5:03

DUXBURY, MASS.

**Committee:** *BOARD OF HEALTH*

**Meeting Location:** *Remote Video Conference*

**Day & Date of Meeting:** *THURSDAY OCTOBER 21, 2021* **Time:** *7:00 P.M.*

**Posted by:** *TRACY MAYO, HEALTH AGENT*

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## AGENDA

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A, §18, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury YouTube, to watch replays and Video on Demand.

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

*Public phone-in access will be available during this meeting at 781-934-1100 Ex 5490*  
*Public email access will be available during this meeting at mayo @town.duxbury.ma.us*

### I. BUSINESS BEFORE THE BOARD

1. COVID updates and discussion
2. 409 Chandler St.  
PARCEL #: 043-028-007  
OWNER: Karen Weatherbee

Variance to Duxbury Supplementary Rules & Regulations 1.11(b) allowing the proposed soil absorption system to be constructed 5' above maximum high groundwater vs. the required 6'.

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Variance to Duxbury Supplementary Rules & Regulations 1.10(1)(a), allowing the proposed soil absorption system to be located 88' from the wetlands vs. the required 150'.

3. 44 Josselyn Ave  
Parcel# 120-196-000  
Owner: Ingrid Lindquist

local upgrade approval to 310 CMR 15.405 (1b) to allow the SAS to be 5' vs the required 10' to crawl/slab foundation.

local upgrade approval to 310 CMR 15.405 (1b) to allow the septic tank to be 4' vs the required 10' to crawl/slab foundation.

local upgrade approval to 310 CMR 15.405 (1b) to allow the septic tank to be 7' vs the required 10' to the street property line.

variance to Duxbury Supplementary Rules and Regulations 1.10 ( 1a) to allow the SAS to be 122' vs the required 150' to the wetlands.

4. 53 Reed Lane  
Parcel# 031-949-019  
Owner: Nancy Fallaw and Richard Meredith

Variance to Duxbury Supplementary Rules & Regulations 1.11(1)(b) allowing the proposed SAS to be constructed 5' above maximum high groundwater vs. the required 6'.

Variance to 310 CMR 15.405 ( 1h) to allow the groundwater separation to be 4' vs the required 5'.

5. 120 East Street  
Parcel# 045-045-000  
John Baldwin

Proposal to restrict credit land on 160 Elm Street for the benefit of a proposed dwelling and septic system on 120 East street.

6. 0 Keene St  
Parcel# 014-011-006  
Owner: John Baldwin

Variance to Duxbury Supplementary Rules & Regulations 1.10(1)(a), allowing the proposed soil absorption system to be located 88.3' from a wetland vs. the required 150'.

7. Continued Discussion with the Duxbury Safe Water Committee regarding concerns to the Town's public water supply-

PFAS Discussion during a joint meeting of the Board of Selectmen and the Board of Health on Monday, October 25, 2021 @ 7pm , Duxbury Senior Center, zoom and PACTV.

**ADJOURNMENT**

**NEXT BOARD OF HEALTH MEETING IS SCHEDULED FOR NOVEMBER 18, 2021**