



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

**TOWN CLERK**  
**May 17, 2021**  
**11:46 AM**  
**DUXBURY, MA**

**Board/Committee:** *Board of Health*

**Meeting Location:** *Remote ZOOM meeting*

**Day & Date of Meeting:** *Thursday May 20, 2021*

**Time:** *6:00PM*

**Posted by:** *Tracy Mayo, Health Agent*

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – Verizon 39 or Comcast 15. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

## **NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED**

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings as soon as possible after the meeting.

*Public phone-in access will be available during this meeting at 781-934-1100 x5490*  
*Public email access will be available during this meeting at [mayo@town.duxbury.ma.us](mailto:mayo@town.duxbury.ma.us)*

## **AGENDA**

### Remote Meeting Preamble

1. 5 Clover Circle  
Parcel# 032-916-006  
Theresa McLaughlin

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).

Variance to Duxbury Supplementary Rules & Regulations 1.11(b) allowing the proposed soil absorption system to be constructed 5.01' above maximum high groundwater vs. the required 6'.

Variance to Duxbury Supplementary Rules & Regulations 1.10(1)(a), allowing the proposed soil absorption system to be located 100.5' from the wetlands vs. the required 150'.

Local upgrade approve to Title 5 local upgrade approval to 310 CMR 15.405 1 (h) to reduce the required groundwater separation to a minimum of 4' in soils with a recorded percolation rate of two minutes or less between the bottom of the soil absorption system and the high groundwater elevation. The system shall be constructed 4.01' above groundwater.

2. 353 Franklin St.  
Parcel# 053-811-003  
Scott Fader

Variance to Duxbury Supplementary Rules & Regulations 1.11(b) allowing the proposed soil absorption system to be constructed 5' above maximum high groundwater vs. the required 6'.

3. Duxbury Safe Water Committee  
Discussion regarding concerns to the Town's public water supply
4. Discussion regarding COVID /changes to guidelines / Close Contact Policy