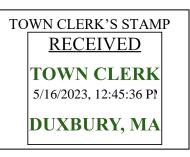


# **Meeting Notice**

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



Committee: <u>BOARD OF HEALTH</u> Meeting Location: <u>Remote Video Conference</u> Day & Date of Meeting: <u>THURSDAY</u>, <u>MAY 18 at 7:00 P.M.</u> Posted by: <u>TRACY MAYO</u>, <u>HEALTH AGENT</u>

## AGENDA

\*VIRTUAL MEETING ONLY, NO IN-PERSON ATTENDANCE\*

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted via remote means in accordance with applicable law.

Please click the link below to join the webinar: <u>https://pactv.zoom.us/j/81190929202?pwd=ZzQ4Z0IrSFBmNTFwU0JtREI3UjQ5UT09</u> Passcode: 946116

Telephone: 929 205 6099 Webinar ID: 811 9092 9202 Passcode: 946116

#### **BUSINESS BEFORE THE BOARD**

- 1. COVID and Communicable Disease updates and discussion
- 2. 45 Franklin Street Parcel# 066-902-004 John and Sharon Rossi

Move to use of MicroFAST unit to increase flows in a Zone II. Under 310CMR 15.217 increase in allowable nutrient loading per acre may be allowed with the use of technology approved for enhanced nutrient removal pursuant to either the piloting, provisional or general use certification provisions in 310 CMR 115.281 thru 15.288. Continued Discussion with the Duxbury Safe Water Committee regarding concerns to the Town's public water supply

3. 199 Depot Street Parcel# 109-013-000 Michael Bowden

Move to use of MicroFAST unit to increase flows in a Zone II. Under 310CMR 15.217 increase in allowable nutrient loading per acre may be allowed with the use of technology approved for enhanced nutrient removal pursuant to either the piloting, provisional or general use certification provisions in 310 CMR 115.281 thru 15.288

- 4. Continued discussion with the Duxbury Safe Water Committee regarding concerns to the Town's public water supply. Proposed order to comply with the Towns PFAS Response Action Plan Water and Sewer Advisory Board update
- 5. Health Agent updates

#### ADJOURNMENT

### NEXT BOARD OF HEALTH MEETING IS SCHEDULED FOR JUNE 15, 2023

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.