



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

RECEIVED

TOWN CLERK

5/16/2023, 12:45:36 PM

DUXBURY, MA

Committee: BOARD OF HEALTH

Meeting Location: Remote Video Conference

Day & Date of Meeting: THURSDAY, MAY 18 at 7:00 P.M.

Posted by: TRACY MAYO, HEALTH AGENT

AGENDA

VIRTUAL MEETING ONLY, NO IN-PERSON ATTENDANCE

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted via remote means in accordance with applicable law.

Please click the link below to join the webinar:

<https://pactv.zoom.us/j/81190929202?pwd=ZzQ4Z0lrSFBmNTFwU0JtREI3UjQ5UT09>

Passcode: 946116

Telephone: 929 205 6099

Webinar ID: 811 9092 9202

Passcode: 946116

BUSINESS BEFORE THE BOARD

1. COVID and Communicable Disease updates and discussion
2. 45 Franklin Street
Parcel# 066-902-004
John and Sharon Rossi

Move to use of MicroFAST unit to increase flows in a Zone II . Under 310CMR 15.217 increase in allowable nutrient loading per acre may be allowed with the use of technology approved for enhanced nutrient removal pursuant to either the piloting, provisional or general use certification provisions in 310 CMR 115.281 thru 15.288. Continued Discussion with the Duxbury Safe Water Committee regarding concerns to the Town's public water supply

3. 199 Depot Street
Parcel# 109-013-000
Michael Bowden

Move to use of MicroFAST unit to increase flows in a Zone II . Under 310CMR 15.217 increase in allowable nutrient loading per acre may be allowed with the use of technology approved for enhanced nutrient removal pursuant to either the piloting, provisional or general use certification provisions in 310 CMR 115.281 thru 15.288

4. Continued discussion with the Duxbury Safe Water Committee regarding concerns to the Town's public water supply.
Proposed order to comply with the Towns PFAS Response Action Plan
Water and Sewer Advisory Board update
5. Health Agent updates

ADJOURNMENT

NEXT BOARD OF HEALTH MEETING IS SCHEDULED FOR JUNE 15, 2023

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.