



Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



Board/Committee:Conservation CommissionMeeting Location:Mural Room (Duxbury Town Hall, 878 Tremont Street)Day & Date of Meeting:September 26, 2023Time: 7:00PMPosted by:Debbie Ballem

# REVISED AGENDA Original posted on 9/21/2023 @ 2:07 PM

- **7:00 CONTINUED Public Hearing**; Notice of Intent; Town of Duxbury, Duxbury Seawall Phase II SE18-2052
- **7:01 CONTINUED Public Hearing;** Notice of Intent; Shea/Grady Consulting, 0 Gurnet Road, single family home construction on pile foundation SE18-2040
- **7:02 Public Meeting;** Request for Determination of Applicability; Duxbury Construction, 727 Bay Road, septic
- **7:04 Public Hearing**: Notice of Intent; South Shore Survey Consultants, 766 & 782 Temple Street, housing development SE18-2053

#### **OPEN FORUM**

#### **NEW BUSINESS**

Island Creek Pond Update ~ Mickey McGonagle

Land Transfer Discussion

FY25 Budget Discussion

Hunting Regulations Discussion (agenda item added)

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).

#### **ADMINISTRATIVE MATTERS**

## **Request to Amend Orders of Conditions** (agenda item added)

SE18-2014; Bradford/Grady Consulting; 15 Lewis Court, raze and rebuild on pier foundation

### **Certificates of Compliance:**

SE18-1944; Rees/Grady Consulting; 90 Marshall Street, raze and rebuild sfh

Minutes for approval: Regular Session 9/12/2023

### ADJOURN

TW

The next meeting is scheduled for October 10, 2023