

# **Notice**

## Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP **RECEIVED** TOWN CLERK 3/8/2024, 10:00:37 AM **DUXBURY, MA** 

Board/Committee: Conservation Commission

Meeting Location: Mural Room (Duxbury Town Hall, 878 Tremont Street)

Day & Date of Meeting: March 12, 2024 Time: 6:30PM Executive Session Only

Posted by: Allison Shane

## **AGENDA**

### **CALL TO ORDER**

#### **EXECUTIVE SESSION**

Executive Session pursuant to G.L. c.30A, §21(a)(3) to discuss a possible land purchase with Tag Carpenter.

**ADJOURN** 

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.