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DUXBURY, MASS.

# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

**Committee:** Conservation Commission

**Meeting Location:** Duxbury Town Hall; Mural Room

**Day & Date of Meeting:** November 19, 2019      **Time:** 7:00 PM

**Posted by:** Susan Ossoff

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## AGENDA

- 7:05 Public Hearing; Duxbury Construction LLC; 661 Washington Street; retaining wall  
SE18-1885
- 7:10 Public Hearing; Duxbury Construction LLC; 54 Bay Pond Road; replace boat house pilings  
SE18-1884
- 7:15 Public Meeting; Duxbury Construction LLC; 25 Short Lane; Seawall Repair
- 7:20 Public Meeting; Duxbury Construction LLC; 89 Hornbeam Road; landscaping
- 7:25 Public Hearing; Duxbury Construction LLC; 1 Modoc Street; widen road, grade, utilities  
SE18-18??
- 7:30 Public Hearing; Duxbury Construction LLC; 255 West Street; widen road, grade, utilities, lawn  
SE18-18??
- 7:35 Public Hearing; Duxbury Construction LLC; 321 King Caesar Road; replace wooden wall and  
regrade  
SE18-18??
- 7:40 Public Hearing; Duxbury Construction LLC; 315 King Caesar Road; raise seawall and fill  
SE18-18??

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

## **ADMINISTRATIVE MATTERS**

### **Minutes:**

**October 8, 2019**

**October 8, 2019 Executive Session**

**October 29, 2019**

**October 29, 2019 Executive Session**

### **Certificates of Compliance:**

**SE18-1835; 246 Marshall Street**

**SE18-1861; 156 Marshall Street**

**Conservation Fund Expenditure: Jaycox Tree Farm**

**Request: Use of conservation land for race**

**Discussion: Conservation Land Issues**

### **Executive Session**

**Next meeting date: Tuesday December 3, 2019**