



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2017 NOV -8 PM 1:13

DUXBURY, MASS.

Committee: Conservation Commission

Meeting Location: Duxbury Town Hall; Mural Room

Day & Date of Meeting: Tuesday, November 14, 2017

Time: 7:00 PM

Posted by: Susan Ossoff

AGENDA

- 7:03 Public Meeting; Ryer; 233 Washington street; grading and lawn
- 7:05 Public Meeting; Town of Duxbury DPW; Bay Ave & Gurnet Ave; revetment repair
- 7:07 Public Hearing; Sealund Corporation; 136 & 138 Alden Street; ANRAD
SE18-1786
- 7:10 Public Hearing; Cheney; 59 Beechwood Lane; pier
SE18-1787
- 7:15 Continued Public Hearing; Ducks Berry LLC; 1065 Summer Street; driveway entrance,
infiltration basins
SE18-1757
- 7:20 Continued Public Hearing; Diamond Sinacori LLC; 0, 397,401, 405 Washington Street;
residential subdivision
SE18-1774
- 7:25 Public Hearing; Anderson; 126 Flint Locke Drive; septic
SE18-178?
- 7:30 Public Meeting; Morin; 91 Parting Rock Road; shed
- 7:35 Public Meeting; Town of Duxbury; Town Landing Maintenance
- 7:38 Duxbury Conservation Commission; Minor revisions to regulations regarding use of
Conservation Land

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

ADMINISTRATIVE MATTERS:

Minutes: October 10, 2017

Certificates of Compliance:

SE18-748; 700 Franklin Street

SE18-1719; 118 Depot Street

SE18-1697; 30 Bradford Road (partial)

SE18-650; 52 School Street

SE18-1496; 126 Flint Locke Drive

SE18-1160; 154 Birch Street

SE18-1035; 363 Washington Street

Letter from Duxbury Beach Association

Changes to foundation plan: SE18-1750; 43 Ocean Road N.

2018 Meeting Calendar

EXECUTIVE SESSION: Land Acquisition

Next meeting date: Tuesday, December 5, 2017