



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK  
2023 DEC -4 PM 2:45  
DUXBURY, MASS.

Committee: Board of Health

Meeting Location: Remote Video Conference

Day & Date of Meeting: Thursday, December 7, 2023 Time: 7:00 p.m.

Posted by: Tracy Mayo, Health Agent

## AGENDA

**\*VIRTUAL MEETING ONLY, NO IN-PERSON ATTENDANCE\***

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted via remote means in accordance with applicable law. Additionally, the meeting will be broadcast live, in real time, via the Duxbury Government Access Channels – **Verizon 39 or Comcast 9**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube to watch replays and Video on Demand.

Please click the link below to join the webinar:

<https://pactv.zoom.us/j/81190929202?pwd=ZzQ4Z0lrSFBmNTFwU0JtREI3UjQ5UT09>

Passcode: 946116 Telephone: 929 205 6099 Webinar ID: 811 9092 9202 Passcode: 946116

### I. Call to Order

1. 452 Franklin Street  
Jonathan and Laura Mindnich  
Parcel# 040-018-072

Variance to Duxbury Supplementary Rules & Regulations 1.11(a) allowing the proposed soil absorption system, to be constructed 4.10' above maximum high groundwater vs. the required 5' in soils with a perc rate of over 2 minutes per inch.

Variance to Duxbury Supplementary Rules & Regulations 1.10(1)(a), allowing the proposed soil absorption system, to be located 115.1' from the wetlands vs. the required 150'.

2. Massachusetts DEP to discuss 310 CMR 15.00 changes regarding nitrogen sensitive Areas-Marybeth Chubb, the Wastewater Section Chief and Gerard Martin, the Deputy Regional Director of the Southeast Regional
3. Continued discussion with the Duxbury Safe Water Committee regarding concerns to the Town's public water supply.
4. COVID and communicable disease and inspection dashboard updates and Agent updates

## ADJOURNMENT

**NEXT BOARD OF HEALTH MEETING IS SCHEDULED FOR JANUARY 18, 2024**

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.