



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK
2020 SEP 21 PM 4:17
DUXBURY, MASS.

Board/Committee: *Duxbury Nuclear Advisor Committee*

Meeting Location: *Remote ZOOM meeting*

Day & Date of Meeting: *Tuesday, September 29, 2020* **Time:** *7:30PM*

Posted by: *Mary Lampert*

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by following the ZOOM meeting links below.

NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities.

Zoom Video Link: <https://zoom.us> click "Join a Meeting"

Zoom Phone Link: 1-929-436-2866

Meeting ID: 845 4490 3305

Password: 348806

AGENDA

Remote Meeting Preamble

1. Decommissioning

- NDCAP Sept 21 Meeting- recap
- Initial Site Cleanup Plan- action?
- Legislation- what, if any, bill(s) should we ask our representatives to file or re-file? Examples: \$25 million Trust Fund bill; additional funding MDPH for monitoring and testing?
- Town Radiation Monitor: Is it functioning- serviced and where are readings publicly available?
- Other?

2. Emergency Planning

Report from Kevin Nord. What are town's plans now that offsite emergency planning is no longer in effect?
Legislation- what, if any, bill should we ask our representatives to file?

3. ATM

Status DNAC 2020 ATM Article regarding Holtec's storage of casks and what steps they should take to protect the health, safety and economic interests of Duxbury and its residents. Action- amend, and if so how?

4. Other

5. Approve minutes March 3, 2020