



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 OCT 23 PM 3:28

DUXBURY, MASS.

**Committee:** *Duxbury Seawall Committee*

**Meeting Location:** *Senior Center, Ellison Room, 10 Mayflower St, Duxbury*

**Day & Date of Meeting:** *Thursday, October 25, 2018* *Time: 7:00-8:30pm*

**Posted by:** *Alicia Palmieri-Babcock*

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## AGENDA

1. CALL TO ORDER
2. APPROVAL OF MINUTES
3. OLD BUSINESS
  - 3.1 Town Manager Update
    - 3.1.1 Easements
    - 3.1.2 Dam & Seawall Grant
    - 3.1.3 FEMA
    - 3.1.4 Presentation to Selectmen
  - 3.2 Amory Engineering Update
    - 3.2.1 Soil Samples, Test Bores,
    - 3.2.2 Timeline
    - 3.2.3 Permit
    - 3.2.4 Foundaton Protection Plan
  - 3.3 Emergency Preparedness Plan
    - 3.3.1 Approve Draft to Residents

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).

4. NEW BUSINESS

4.1.1 Draft Letter to Selectmen regarding STM Warrant Article- Spring 2019

4.1.2 Discuss Presentation for BOS Meeting

5. OPEN FORUM

6. ADJOURNEMENT