



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 JUL -6 AM 11:33

DUXBURY, MASS.

Committee: Duxbury Seawall Committee

Meeting Location: Senior Center, Ellison Room, 10 Mayflower St, Duxbury

Day & Date of Meeting: Tuesday, July 10, 2018 Time: 7:00pm

Posted by: Alicia Palmieri-Babcock

AGENDA

1. CALL TO ORDER
2. APPROVAL OF MINUTES
3. OLD BUSINESS- 1 Hr
 - 3.1 Town Manager Update
 - 3.1.1 Discuss Committee charge
 - 3.1.2 History of betterments assessed for seawall
 - 3.1.3 Copies of correspondence to DCAM
 - 3.1.4 Discuss peer review
 - 3.1.5 Discuss public relations
 - 3.2 Amory Engineering Update
 - 3.2.1 Discuss seawall design
 - 3.2.2 Discuss emergency repairs
 - 3.2.3 Discuss drainage issues
 - 3.2.4 Coordinate communication with Dimitri
 - 3.2.5 Benchmark plans from Scituate, Hull, and Marshfield

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).

3.3 DPW Update

3.3.1 Emergency preparedness plan

3.3.2 Car Counter update

3.4 Committee Update

3.4.1 Feedback from Marshfield field trip

4. OPEN FORUM- 15 Mins

5. NEW BUSINESS- 15 Mins

6. ADJOURNEMENT