



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

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3/7/2024, 1:48:47 PM

DUXBURY, MA

**Committee:** Lifelong Learning Committee  
**Meeting Location:** Duxbury Senior Center, Walker Room  
**Day & Date of Meeting:** Thursday, March 14, 2024, at 9 a.m.  
**Posted by:** Dwight Shepard, Chair

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**Meeting ID: 874 9471 8983**

**Password: 406384**

<https://na01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus02web.zoom.us%2Fj%2F87494718983%3Fpwd%3D3DWVZRQVFxSkZpaWlzckNuL0F1VG1vZz09&data=05%7C01%7C%7C6ef23e9e4c744af6084908db086a3fec%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C638113024649408780%7CUnknown%7CTWFpbGZsb3d8eyJWljoImC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ikl1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=MRR4DiV9EQPT8My31MYrbyLd6JhUDN6h9JX%2Fi0BCtyk%3D&reserved=0>

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via Zoom in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided, the meeting/hearing will not be suspended or terminated if there are technological problems, unless required by law.

## AGENDA

- Call to Order
- Minutes of February 2024 meeting
- Financial Report
- Joanne - updates
- Angela - updates
- Any spring term updates
- Adjourn

**Next Meeting April 11, 2024 at 9 a.m.**

The listings of matter are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.