

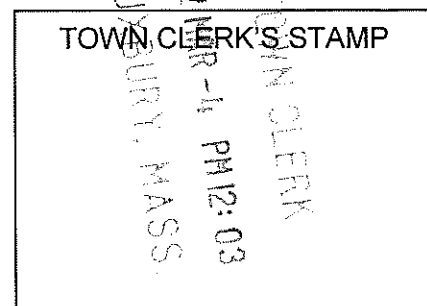


# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



**Committee:** *Duxbury School Committee Meeting*  
**Meeting Location:** *Duxbury Alden School - Room 104*  
**Day & Date of Meeting:** *Wednesday, March 9, 2022* **Time:** *6:00 PM*  
**Posted by:** *Shannon Moesaa, School Committee Chair*

*Meeting to be held in person in Alden Room 104*

\*Meeting will be recorded, a live stream will be available via this Zoom link: <https://us02web.zoom.us/j/83144423026>

## AGENDA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order / Pledge of Allegiance – 6:00 PM
- II. Approval of Minutes
  - a. January 26, 2022, January 27, 2022, February 9, 2022, February 28, 2022
- III. Public Comment\* (time as necessary)
- IV. Reports for the School Committee
  - a. Superintendent
  - b. Interim Assistant Superintendent
  - d. Director of Special Education
  - e. Student Representatives
  - f. Chair
- V. Correspondence and New Business
- VI. Discussion Items
  - a. School Calendar Update 2022-2023
  - b. Appointment Recommendation- Assistant Superintendent
  - c. Food Services Presentation- Kellie Prince

- d. Proposal for Overnight Field Trip, Spain Exchange with Colegio Arturo Soria, Madrid, Spain 2022-2023- Mr. Donovan & Ms. Jackson
- e. Proposal for Overnight Field Trip, Music Department Disney Trip, 2023- Mr. Donovan
- f. Proposal for Senior Class Gift- Mr. Donovan, Ms. Xu, Officers of the Senior Class, & Mr. Maidment

VII. Public Comment\* (time as necessary)

VIII. Action Items

- a. Vote to approve Superintendent Contract
- b. Vote to approve recommendation for Assistant Superintendent of Schools
- c. Vote to approve Overnight Field Trip-Spain Exchange with Colegio Arturo Soria, Madrid, Spain 2022-2023
- d. Vote to approve Overnight Field Trip- Music Department Disney Trip, 2023
- e. Vote to approve Senior Class Gift

Next Meeting: Wednesday, April 6, 2022, 6:00 PM, Alden 104

*\* The Comments from the Public section of the meeting is an opportunity for members of the community to address issues of concern about policy, budget, or administrative matters or share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances with individual members of the school community. Thank you.*

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).