



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

**TOWN CLERK**  
**October 15, 2021**  
**8:20AM**  
**DUXBURY, MA**

**Committee:** *Duxbury School Committee and Alden School Council Meeting*

**Meeting Location:** *Alden School Room 104*

**Day & Date of Meeting:** *Wednesday, October 20, 2021* Time: *6:00 PM*

**Posted by:** *Shannon Moesaa School Committee Chair*

*Meeting to be held in person Alden 104 \*Due to the indoor mask mandate in schools, masks must be worn if attending in person\**

Link to live stream meeting- <https://www.youtube.com/channel/UCsBNg-iYbwm7Z0B8D-MhzA/>

## AGENDA

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*

- I. Call to Order / Pledge of Allegiance - 6:00 PM
- II. Approval of Minutes (5 min)
  - a. October 6, 2021
- III. Public Comment\* (time as necessary)
- IV. Reports for the School Committee
  - a. Interim Superintendent
  - b. Interim Assistant Superintendent
  - c. Director of Business and Finance
  - d. Director of Special Education
  - e. Student Representative
  - f. Chair

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).

V. Correspondence and New Business

VI. Discussion Items

- a. FY'23 Capital Budget
- b. 2021-2022 District Enrollment and Class Size
- c. School Improvement Plans and School Councils
- d. COVID-19 Planning

VII. Public Comment\* (time as necessary)

VII. Action Items

Next Meeting: Monday, October 25, 2021, 8:00 AM Meeting to be held in person, Alden 104

*\* The Comments from the Public section of the meeting is an opportunity for members of the community to address issues of concern about policy, budget, or administrative matters or share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances with individual members of the school community. Thank you.*