

## **Meeting Notice**

## Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLEAN

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AHXAHRY MASS

Committee: Open Space Committee

Meeting Location: Duxbury Sr. Center, 10 Mayflower St., Duxbury, MA - Walker Room

Day & Date of Meeting: Wednesday, November 16, 2022

Time: 7:30 PM Posted by: Kathy Cross

## **AGENDA**

- 1. Approval of Minutes
- 2. Approval of 2021 Annual Report
- 3. Wildland Trust Adopt-A-Preserve Report
- CPC Update Kathy C.

## Link to 2023 CPC Applications:

https://www.town.duxbury.ma.us/community-preservation-committee/pages/community-preservation-act-project-applications-fiscal-year

- 5. Water and Sewer Advisory Board Update Bo
- 6. Planning Board Update Brian
- 7. Board of Health Update Melissa
- 8. Review DCC held Conservation Restrictions
- 9. Potential Projects
  - a. Education for other benefits of open space (i.e. wildlife habitat protection, climate resiliency)
- 10. Upcoming Events
- 11. New Business
- 12. Next Meeting TBD