



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped in the
Town Clerk's Office and posted at least 48 hours prior to the meeting
(excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

RECEIVED

TOWN CLERK

4/16/2024, 2:06:34 PM

DUXBURY, MA

Board/Committee: Planning Board

**Meeting Location: Large Classroom (2nd Floor) Duxbury Senior Center,
10 Mayflower Street & via Zoom**

Day & Date of Meeting: Monday, April 22, 2024 Time: 6:00 PM

Posted by: E. Hadley

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by using the Zoom login information below. Viewers can visit <https://www.youtube.com/channel/UC5AEr-HVRe74UPFbIX2Ai6Q> for information about Duxbury programming including streaming on Duxbury YouTube, to watch replays and Video on Demand.

Join Meeting at <https://zoom.us/join>

Meeting ID: 275 492 6007

Passcode: 558104

Phone: 1 (301) 715-8592

AGENDA

1. **Open Forum**
2. **Administrative Items**
The following items may be moved as a single item unless any member of the Board requests otherwise
 - **ZBA Case #2024-12: 1 Abrams Hill Road**
 - **ZBA Case #2024-13: 7 Spring Street**
 - **Minutes: March 11, 2024 & April 8, 2024**
3. **333 Franklin Street Subdivision – Vote on Plan Endorsement**
4. **Re-organization of the Planning Board – Appointment of Clerk**
5. **Committee Appointments – Planning Board Liaisons**
 - Affordable Housing Trust
 - Community Preservation Committee
 - Open Space Committee
 - Sidewalk & Bike Path Committee
 - Diversity, Equity, & Inclusion Steering Committee
 - Coastal Resiliency Task Force
 - MAPC Alternate – *to attend as needed – Planning Director will be the delegate when hired*
 - OCPC Alternate – *to attend as needed – Planning Director will be the delegate when hired*

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).