

 REVISED

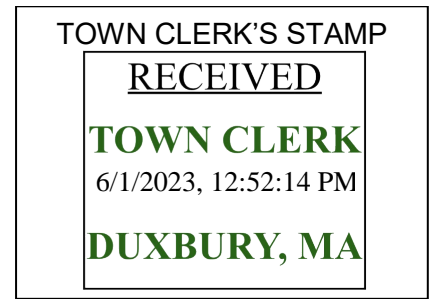


Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



Committee: Duxbury School Committee
Meeting Location: Alden School, Room 104
Meeting Date: Wednesday, June 7, 2023 **Time:** 6:00pm
Posted by: Kristen O'Connell, Chair

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided, the meeting/hearing will not be suspended or terminated if there are technological problems, unless required by law.

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

DPS Mission: Provide each student with equitable access to achieve personal and academic excellence.

REVISED AGENDA
Originally Posted 6/1/23 @ 10:34:48
Revised 6/1/23 @ 12:20pm

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Public Comment
- III. Approval of Minutes
 - a. May 17, 2023 Action Required
 - b. Executive Session Minutes 1/13/21, 4/6/21, 5/19/21, 6/9/21, 6/14/21, 6/22/21, 8/5/21, 9/13/21, 1/12/22, 2/2/22, 2/8/22, 2/28/22, 5/13/22, 6/27/22, 10/3/22, 11/2/22, 11/7/22, 1/23/23, 2/1/23 Action Required
- IV. Reports:
 - a. Superintendent
 - b. Assistant Superintendent
 - c. Director of Business and Finance
 - d. Director of Special Education
 - e. Student Representatives

f. Chair

V. Unfinished Business

- a. Athletic Handbook Revisions: Jeff Maidment Action Required
- b. Donation from Chandler School PTA Action Required

VI. New Business

- a. SEPAC Service Award Discussion
- b. DHS Trip, Galapagos Islands: Erica Stoloff Action Required
- c. DHS NEASC Report: Todd Warmington Discussion
- d. Secondary School Improvement Plan Reports Discussion
- e. MCAS Accountability Target: Dr. Wilcox Discussion
- f. Policy BEDB-E Revision Action Required
- g. Food Services Contract: Chartwells 2023-2024 (added) Action Required
- h. Budget Process Reflection Discussion
- i. Superintendent Evaluation Action Required
- j. School Committee Proposed Calendar 2023-2024 Action Required

VII. Considerations for Future Agendas

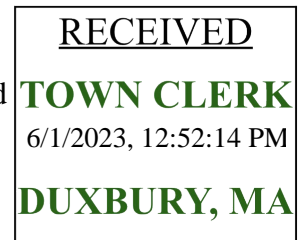
Discussion



VIII. Public Comment

IX. Adjourn

Action Required



Next Meeting of Duxbury School Committee: Expected Agenda Items

A. September 6, 2023: Agenda TBD

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).