



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

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TOWN CLERK

3/11/2024, 9:02:45 AM

DUXBURY, MA

Committee:

School Committee

Meeting Location:

Alden School Room 104

Meeting Date:

Wednesday, March 13, 2024 Time: 6:00 PM

Posted by:

Kristen O'Connell, Chair

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided, the meeting/hearing will not be suspended or terminated if there are technological problems unless required by law.

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

DPS Mission: Provide each student with equitable access to achieve personal and academic excellence.

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- IV. Public Comment- (10 minutes)
- V. Approval of Minutes
 - a. February 7, 2024 Action Required
- VI. Reports: (25 minutes)
 - b. Superintendent
 - c. Assistant Superintendent
 - d. Director of Business and Finance
 1. Gifts & Donations
 - a) Chandler PTA Action Item
 - b) Alden PTA Action Item
 - c) Thornburg Corporate Giving Program Action Item
 - d) Townwear Action Item
 - e. Director of Special Education
 - f. Student Representatives
 - g. Chair

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|-------|---|-----------------|
| VII. | New Business (60 minutes) | |
| | a. DHS Overnight Trip, Boston | Action Item |
| | b. DHS Overnight Trip, Costa Rica | Action Item |
| | c. Alden Kindred MOU | Action Item |
| | d. School Improvement Plan Updates | Discussion |
| | e. PAC Collaboration Agreement | Action Item |
| | f. School Calendar/Good Friday-Last Day of School Consideration | Action Item |
| | g. Athletic Cost Analysis | Discussion |
| | h. Balanced Scorecard | Action Item |
| | i. Student Opportunities Act (SOA) Plan Application | Action Item |
| | j. Policy Second Reading | Action Items |
| | 1. BEDH - Public Comment at School Committee Meetings | |
| | 2. CHA/CHC - Development and Dissemination of Procedures | |
| | 3. IGB - Support Services Programs | |
| | 4. IHAMA - Parental Notification Relative to Sex Education | |
| | 5. IHBA - Student Services Program | |
| | 6. IHBD - Compensatory Education | |
| | 7. IHBF - Homebound Instruction | |
| | 8. IHBG - Home Schooling | |
| | 9. IJ - Instructional Materials | |
| | 10. IHBHE - Remote Learning | |
| VIII. | Considerations for Future Agendas | Discussion |
| IX. | Public Comment- (10 minutes) | |
| X. | Adjourn | Action Required |

Next Meeting of Duxbury School Committee: Expected Agenda Items

A. April 3, 2024: School Committee Reorganization

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices, and alternate material formats, such as audio tapes, Braille, and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).