

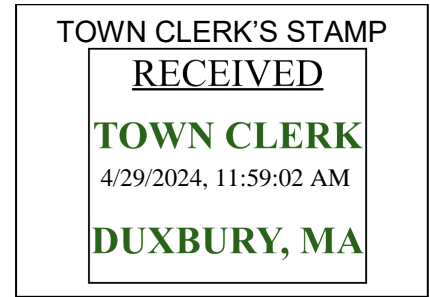


Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



Committee: School Committee

Meeting Location: Alden School Room 104

Meeting Date: Wednesday, May 1, 2024 **Time:** 6:00 PM

Posted by: Laurel Deacon, Chair

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided, the meeting/hearing will not be suspended or terminated if there are technological problems unless required by law.

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

DPS Mission: Provide each student with equitable access to achieve personal and academic excellence.

REVISED AGENDA
Originally Posted 4/26/24 @ 10:05am

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Public Comment (10 minutes)
- III. Approval of Minutes
 - a. April 3, 2024 Action Required
 - b. April 11, 2024 Action Required
- IV. Reports: (25 minutes)
 - c. Superintendent
 - d. Assistant Superintendent
 - e. Director of Business and Finance
 - 1. Gifts & Donations
 - a) CertaPro Senior Signs Action Required
 - f. Director of Special Education
 - g. Student Representatives

h. Chair

V. New Business (60 minutes)

- | | | |
|-----|---|-----------------|
| a. | School Committee Liaison Appointments | Action Required |
| b. | Quarter 3 Financial Report | Discussion |
| c. | Districtwide Cell Phone/Device Policy | Discussion |
| d. | Balanced Scorecard/District Key Performance Indicators | Discussion |
| e. | Superintendent Evaluation Process Review | Discussion |
| f. | Policy First Readings | Discussion |
| 1. | IMB - Teaching About Controversial Speakers/Issues | |
| 2. | EFC - School Nutrition | |
| 3. | EFD - School Nutrition Program Charge (added) | |
| 4. | IJNDB - Use of Technology in Instruction | |
| 5. | IJNDC - Acceptable Use of Digital Resources | |
| 6. | IJOB - Community Resources Persons/Speakers (added) | |
| 7. | JICJ - Student Use of Technology in School | |
| 8. | EHAA - District Security Related to Technology | |
| 9. | EHB - Data and Records Retention | |
| 10. | GBEE - Personnel Use of Technology | |
| 11. | KDC - Community Use of Digital Resources | |
| 12. | BHE - Use of Electronic Messaging by School Committee Members | |
| 13. | IJND - Access to Digital Resources | |
| 14. | KDCB – District Website and Social Media (removed) | |

VI. Considerations for Future Agendas Discussion

VII. Public Comment (10 minutes)

VIII. Adjourn Action Required

Next Meeting of Duxbury School Committee: Expected Agenda Items

- A. May 15, 2024: School Improvement Plan Updates, School Handbook/Code of Conduct Changes, Superintendent EoY Goals & Evaluation Evidence, SEPAC Shining Light Awards, ELA Curriculum Overall Themes and Next Steps

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices, and alternate material formats, such as audio tapes, Braille, and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).