

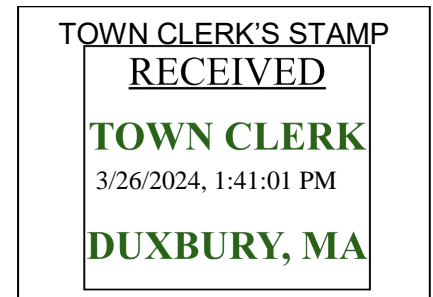


# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



**Committee:** *School Committee Policy Subcommittee*  
**Meeting Location:** *Chandler School, Canty 303*  
**Meeting Date:** *Monday, April 1, 2024* Time: *11:00 AM*  
**Posted by:** *Matt Gambino, Policy Subcommittee Chair*

**DPS Mission: Provide each student with equitable access to achieve personal and academic excellence.**

## AGENDA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Approval of Minutes
  - a) February 27, 2024
  - b) March 11, 2024
- III. Discussion of Policies
  - a. IMB: Teaching About Controversial Issues/Controversial Speakers
  - b. IJOB: Community Resource Persons/Speakers
  - c. BHE: Use of Electronic Messaging by School Committee Members
  - d. EHAA: District Security Related to Technology
  - e. EHB: Data and Records Retention
  - f. GBEE: Personnel Use of Technology
  - g. IJND: Access to Digital Resources
  - h. IJNDB: Use of Technology in Instruction
  - i. IJNDC: Acceptable Use of Digital Resources
  - j. JICJ: Student Use of Technology in School
  - k. KCD: Community Use of Digital Resources
  - l. KDCB: District Website and Social Media
  - m. EFC: Universal Free School Meals
  - n. EFD: School Nutrition Program Charge Policy
  - o. ADDA: Background Checks
- IV. Adjourn

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices, and alternate material formats, such as audio tapes, Braille, and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).