



# Meeting Notice

## Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

RECEIVED

**TOWN CLERK**

5/1/2023, 8:13:16 AM

**DUXBURY, MA**

**Committee:** *School Committee*  
**Meeting Location:** *Alden School, Room 104*  
**Meeting Date:** *Wednesday, May 3, 2023* **Time:** *5:30PM*  
**Posted by:** *Kristen O'Connell, Chair*

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

**DPS Mission: Provide each student with equitable access  
to achieve personal and academic excellence.**

### AGENDA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Adjourn to Executive Session

Pursuant to M.G.L. c. 30A, Section 2 l(a)(2) , the School Committee will enter into Executive Session for the purpose of discussing strategy as it relates to negotiations with Unit A contract about Extended School Year and the Athletic Trainer stipend position. The Committee will return to open session.

- III. Return to Open Session
- IV. Public Comment
- V. Approval of Minutes
  - a. April 5, 2023

Action Required

- VI. Reports:
  - a. Superintendent
  - b. Assistant Superintendent
  - c. Director of Business and Finance
  - d. Director of Special Education
  - e. Student Representatives
  - f. Chair

- |       |   |                 |
|-------|---|-----------------|
| VII.  | New Business  |                 |
|       | a. Introduction: Mrs. Theresa Skinner                     | Discussion      |
|       | b. DHS Spanish Exchange Trip: Abby Jackson                | Action Required |
|       | c. DHS Music Carnegie Hall Trip: Jill Noerenberg          | Action Required |
|       | d. Duxbury Educational Foundation Grant Awards            | Discussion      |
|       | e. Bullying Prevention/Intervention Plan                  | Action Required |
|       | f. School Committee subcommittee and liaison appointments | Action Required |
|       | g. Q3 Financial Report                                    | Discussion      |
| VIII. | Considerations for Future Agendas                         | Discussion      |
| IX.   | Public Comment  |                 |
| X.    | Adjourn   | Action Required |

*Next Meeting of Duxbury School Committee: Expected Agenda Items*

- A. May 17, 2023: School Improvement Plan Reports (Elementary); School & Athletic Handbooks/Code of Conduct Revisions; School Wellness Advisory Council Update
- B. June 7, 2023: School Improvement Plan Reports (Secondary), Superintendent Goals/Evaluation, SEPAC Service Awards, FY'24 Budget Process Reflection, MCAS Accountability Target

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).