



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

RECEIVED

TOWN CLERK

5/15/2023, 8:24:54 AM

DUXBURY, MA

Committee:

School Committee

Meeting Location:

Alden School, Room 104

Meeting Date:

Wednesday, May 17, 2023

Time: 6:00pm

Posted by:

Kristen O'Connell, Chair

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

DPS Mission: Provide each student with equitable access to achieve personal and academic excellence.

REVISED AGENDA

Originally Posted 5/12/23 @ 10:04am

Revised 5/12/23 @ 6:00pm

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Public Comment
- III. Approval of Minutes
 - a. May 3, 2022 Action Required
- IV. Reports:
 - a. Superintendent
 - b. Assistant Superintendent
 - c. Director of Business and Finance
 - d. Interim Director of Special Education
 - e. Student Representatives
 - f. Chair
- V. Unfinished Business
 - a. PAC Liaison Discussion
- VI. New Business
 - a. Alden House Historic Site Agreement: Alden Kindred Discussion
 - b. School Improvement Plan Reports: Elementary Principals Discussion

- | | |
|--|-----------------|
| c. School/Athletic Handbook/Code of Conduct Revisions: Principals | Action Required |
| d. Second Reading-
Bullying Prevention Plan and Policy JICFB Updated Recommendations | Action Required |
| e. Gift to Duxbury Schools: Lisa Freeley | Action Required |
| 1. Duxbury Public Schools: gift to schools \$2500.00 (added) | |
| a) One deposit in the amount of \$2500 from Vance Thomas | |
| 2. Alden School: gift to schools \$800.00 (added) | |
| a) One deposit in the amount of \$400 for the 2023 Science Fair from the Chandler Elementary PTA | |
| b) One deposit in the amount of \$400 for the 2023 Science Fair from the Alden PTA | |
| 3. Chandler Elementary School: gift to schools \$2500.00 (added) | |
| a) One deposit in the amount of \$2500.00 for the Chandler Integrated Preschool from Chandler Elementary PTA | |
| f. School Committee Virtual Office Hours Platform | Discussion |
| VII. Considerations for Future Agendas | Discussion |
| VIII. Public Comment | |
| IX. Adjourn | Action Required |

Next Meeting of Duxbury School Committee: Expected Agenda Items

- A. June 7, 2023: School Improvement Plan Reports (Secondary), Superintendent Goals/Evaluation, SEPAC Service Awards, FY'24 Budget Process Reflection, MCAS Accountability Target, DHS NEASC Report

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).