

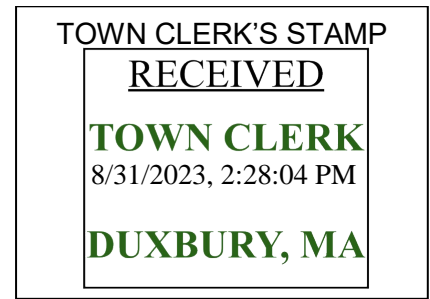


Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



Committee: School Committee

Meeting Location: Alden School 104

Meeting Date: September 6, 2023 **Time:** 6:00 PM

Posted by: Kristen O'Connell, Chair

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided, the meeting/hearing will not be suspended or terminated if there are technological problems, unless required by law.

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

DPS Mission: Provide each student with equitable access to achieve personal and academic excellence.

REVISED AGENDA

Originally Posted 8/31/23 @ 8:42am

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Public Comment
- III. Approval of Minutes:
 - a. June 7, 2023-Regular Meeting Action Required
 - b. June 12, 2023- Retreat Action Required
 - c. August 2, 2023- Regular Meeting Action Required
 - d. August 21, 2023- Retreat Action Required
- IV. Reports: (20 minutes)
 - a. Superintendent
 - b. Assistant Superintendent
 - c. Director of Business and Finance
 - d. Director of Special Education
 - e. Student Representatives
 - f. Chair

- | | | |
|-------|---|-----------------|
| V. | New Business | |
| | a. 2023-2024 Opening of School Report (10 minutes) | Discussion |
| | b. SEPAC Introduction of Board (10 minutes) | Discussion |
| | c. Wage and Compensation Study Update (15 minutes) (added) | Discussion |
| | d. Budget Discussion (20 minutes) | Discussion |
| | e. FY'23 EOY Financial Report (10 minutes) | Discussion |
| | f. Cell Phone Use in School (15 minutes) | Discussion |
| VI. | Considerations for Future Agendas | Discussion |
| VII. | Public Comment | |
| VIII. | Adjourn | Action Required |

Next Meetings of Duxbury School Committee: Expected Agenda Items

- A. September 20, 2023: Strategic Plan Action Plans 2023-2024; Budget Discussion; MCAS Graduation Requirement
- B. October 4, 2023: Superintendent Goals; Budget Discussion; Title I, II, IV Grant Update

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices, and alternate material formats, such as audio tapes, Braille, and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).