



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

2022 DEC 21 PM 1:01

DUXBURY, MASS.

**Committee:** School Committee  
**Meeting Location:** Alden School, Room 104  
**Meeting Date:** Wednesday, January 4, 2023 **Time:** 6:00 PM  
**Posted by:** Matt Gambino, Chair

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

**DPS Mission: Provide each student with equitable access  
to achieve personal and academic excellence.**

REVISED AGENDA  
Originally Posted 12/16/22@11:14AM

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Public Comment
- III. Approval of Minutes
  - a. December 7, 2022 Action Required
- IV. Reports:
  - a. Superintendent
  - b. Assistant Superintendent
  - c. Director of Business and Finance
  - d. Interim Director of Special Education
  - e. Student Representatives
  - f. Chair
- V. Unfinished Business
- VI. New Business
  - a. Overnight Cheerleading Trip Proposal: J. Maidment Action Required
  - b. Overnight Italy Trip Proposal: C. Hart Action Required
  - c. DEI Update: C. Sheehan Discussion
  - d. Statement of Interest: MA School Building Authority: D. Klingaman Action Required
  - e. Mid-Year Superintendent Goals Update: D. Klingaman Discussion

	f. Technology Supplies Surplus- L. Freeley	Action Required
VII.	Considerations for Future Agendas	Discussion
VIII.	Public Comment	
IX.	Adjourn	Action Required

*Next Meeting of Duxbury School Committee: Expected Agenda Items*

A. January 18, 2023 - FY'24 School Budget Hearing (changed)

B. February 1, 2023: Q2 Financial Report, Executive Session - Unit C Collective Bargaining Agreement Discussion, SEPAC update

C. March 8, 2023: School Choice Vote, 2023-2024 School Calendar, Food Services Update, Differentiated Instruction (changed)

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).