



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2019 OCT 18 AM 8:24

DUXBURY, MASS.

**Committee:** Duxbury School Committee Meeting

**Meeting Location:** Alden School, Room 104, 75 Alden Street

**Day & Date of Meeting:** Wednesday, October 23, 2019

**Time:** 6:00 PM

**Posted by:** Julia Adams School Committee Chair

## AGENDA

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*

Call to Order / Pledge of Allegiance – 6:00 PM

Approval of Minutes (5 min)  
October 9, 2019

Public Comment\* (time as necessary)

Reports for the School Committee (15 min)  
Superintendent  
Assistant Superintendent  
Director of Business and Finance  
Student Representative  
Chair

### Discussion Items

School Department FY'21 Capital Budget – Catherine Blake (20 min)  
Facilities Department FY'21 Capital Budget – Brian Cherry (20 min)  
District Curriculum Accommodation Plan (DCAP) Overview – Danielle Klingaman (10 min)

### Action Items

Correspondence, other comments, and issues for consideration at future meetings (5 min)

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).

Public Comment\* (time as required)

Adjournment

**Next Meeting: November 6, 2019, 6:00 PM, Alden School, Room 104**

*\* Public Comment: The Duxbury School Committee welcomes public comment and participation at School Committee meetings. There will be two opportunities during the meeting for members of the community to address issues of concern about policy, budget, or administrative matters, or simply share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances about individual members of the School Committee or the school community.*